



Non-Conformance Hearing

Application to the Board of Zoning Appeals
Clearcreek Township, Warren County

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CLEARCREEK TOWNSHIP
ZONING DEPT.

Case #: 24-BZA-003

Note: This application must be typewritten or computer generated and filed with the Clearcreek Township Zoning Inspector for presentation to the Board of Zoning Appeals. The following information must be filled out in its entirety and accompanied by a fee of \$200.00 to validate the application. The application must be received prior to the monthly scheduled cutoff date in order to be heard at the following monthly meeting. Application consents to a site visit from The Board of Zoning Appeal Members and Zoning Staff. The application also consents to a temporary sign being erected on the property to identify a pending appeal to the Board of Zoning Appeals. This sign shall be erected at least ten (10) days prior to the public hearing and removed after the public hearing. Attach additional computer generated or typewritten sheets as needed. Applicant is notified of current board membership and that the Rules and Regulations for the Board of Zoning Appeals, which outline the procedures by which the Board shall operate, are found on the website www.clearcreektownship.com or can be requested from staff.

Name of Applicant:

Matthew A. Centers

Mailing address of Applicant:

5385 N State Route 48 Lebanon, OH 45036

Identify the Legal Description of Property to be Considered or Attach Metes and Bounds Description:

Legal Description attached

Property fronts on the following road(s):

Access lane / driveway from State Route 48

The legal title to said property recorded in the name(s) of:

Matthew & Shana Centers

Tax mailing address of individual(s) with whom the legal title to said property is recorded:

5385 N State Route 48 Lebanon, OH 45036

The property is presently zoned:

OSR-1 (Open Space Rural Residence Zone)

The current use of the property:

Single Family Dwelling / Residential Use

Reason(s) for the application:

Seeking approval to pursue an addition to existing footprint of the house, which will consist of 2 bedrooms, a full bath, a walk-in closet and a laundry room.

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In determining if a non-conforming use shall expand, the following statements also require a response:

1. Nature of such use in relationship to the character of the adjacent uses:

Adjacent uses will not be influenced, harmed or interrupted in any way as a result of the proposed addition.

2. Lot size:

Current lot size is 6.094 acres which allows sufficient space for the proposed addition.

3. Set back lines:

The proposed addition will not encroach on any set back lines identified in the Clearcreek Township zoning code.

4. Traffic conditions:

Traffic condition will not be influenced, harmed, or interrupted in any way as a result of the proposed addition.

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5. Terrain:

Terrain is largely unaffected. The current structure has an exterior stairwell which will be removed as a result of the addition. Furthermore, the proposed addition has egress windows in lieu of an exterior stairwell, as recommended by the architect, due to grade restrictions.

6. Other factors that you consider important to the judgment of your case:

We purchased this property almost six years ago with the hope of someday pursuing an addition as our kids got older. We absolutely love the property, but would very much like to expand the overall square footage of our home to allow our daughter her own bathroom, and allow the boys to have their own rooms. In addition, we would love to have an office to have a dedicated space for homework and any virtual work that my wife and I should have to accomplish. In summary, we believe the areas addressed above would be unaffected by the proposed addition, and would be of great value to our family as we continue to raise our kids in this home.

To aid the Board of Zoning Appeals processing of the request, please submit the following documentation with your application.

1. A plot plan of the subject property which includes the following:
 - A. North arrow and scale
 - B. Name of the applicant/owner
 - C. Information to locate the site; Street Name(s); Physical Address, Section, Town and Range information, Parcel Number, Subdivision Lot Number
 - D. The exact boundaries and dimension of subject property
 - E. Identification of right-of-way dimensions
 - F. Identification of all recorded easements
 - G. Identification of area dedicated to the leach field as well as area dedicated to the replacement leach field
 - H. Identification of location of well, cistern or spring
 - I. The dimension(s) and locations(s) of all existing structure(s), including setback(s) to all property lines
 - J. The dimension(s) and location(s) of all proposed structure(s), including setback(s) to all property lines

Of which:

One (1) plot plan shall be submitted on paper measuring 24” by 36” for display during the public hearing

One (1) plot plan shall be submitted on paper measuring 11” by 17” for the Board of Zoning Appeal Member packets

2. A set of architectural/construction drawings which include the following:

- A. Scale
- B. Name of the applicant/owner
- C. Side elevations of existing structure, if request is an addition
- D. Side elevations of proposed structure
- E. Floor plan of proposed structure
- F. Illustration of existing sign face
- G. Illustration of proposed sign face
- H. Any other relevant renderings

Of which:

One (1) set of architectural/construction drawings shall be submitted on paper measuring 24” by 36” for display during the public hearing

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One (1) set of architectural/construction drawings shall be submitted on paper measuring 11" by 17" for the Board of Zoning Appeal Member packets

3. Tax Mailing Address Information shall be filled out below:

It is the responsibility of the applicant to also supply the tax mailing addresses of all owners of property located contiguous to, directly across the street from and within five hundred (500) feet of any part of the subject property being considered for a Non-Conformance Hearing. This information is found at the Warren County Auditor's Office, Warren County Engineer's Map Room and a

https://www.wcauditor.org/Property_Search/.

1. Parcel#: 0202088 Acres/Lot#: 5
Tax Name: Morgan Trust
Address, City, State, Zip: 5387 N State Route 48 Lebanon, OH 45036
2. Parcel#: 0202096 Acres/Lot#: .83
Tax Name: Dawn L. Kilburn
Address, City, State, Zip: 5383 N State Route 48 Lebanon, OH 45036
3. Parcel#: 0200913 Acres/Lot#: 2.85
Tax Name: Patrick & Kimberly Sabelhaus
Address, City, State, Zip: 5381 N State Route 48 Lebanon, OH 45036
4. Parcel#: 0200174 Acres/Lot#: .902
Tax Name: Hatcher Family Trust
Address, City, State, Zip: 5305 N State Route 48 Lebanon, OH 45036
5. Parcel#: 0200921 Acres/Lot#: .851
Tax Name: Christopher W. Hatcher
Address, City, State, Zip: 5327 N State Route 48 Lebanon, OH 45036
6. Parcel#: 0200905 Acres/Lot#: .92
Tax Name: Robert and Dana Fisher
Address, City, State, Zip: 5309 N State Route 48 Lebanon, OH 45036
7. Parcel#: 0210037 Acres/Lot#: 5
Tax Name: Andrew Hayden
Address, City, State, Zip: 5267 N State Route 48 Lebanon, OH 45036
8. Parcel#: 0204188 Acres/Lot#: 20.548
Tax Name: Earl W. Smith
Address, City, State, Zip: 6730 OREGONIA RD OREGONIA OH 45054
9. Parcel#: 0201618 Acres/Lot#: 35.233
Tax Name: Lynn Hammock Et Al
Address, City, State, Zip: 5389 N State Route 48 Lebanon, OH 45036

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- 10. Parcel#: _____ Acres/Lot#: _____
 Tax Name: _____
 Address, City, State, Zip: _____
- 11. Parcel#: _____ Acres/Lot#: _____
 Tax Name: _____
 Address, City, State, Zip: _____
- 12. Parcel#: _____ Acres/Lot#: _____
 Tax Name: _____
 Address, City, State, Zip: _____
- 13. Parcel#: _____ Acres/Lot#: _____
 Tax Name: _____
 Address, City, State, Zip: _____
- 14. Parcel#: _____ Acres/Lot#: _____
 Tax Name: _____
 Address, City, State, Zip: _____
- 15. Parcel#: _____ Acres/Lot#: _____
 Tax Name: _____
 Address, City, State, Zip: _____
- 16. Parcel#: _____ Acres/Lot#: _____
 Tax Name: _____
 Address, City, State, Zip: _____
- 17. Parcel#: _____ Acres/Lot#: _____
 Tax Name: _____
 Address, City, State, Zip: _____
- 18. Parcel#: _____ Acres/Lot#: _____
 Tax Name: _____
 Address, City, State, Zip: _____
- 19. Parcel#: _____ Acres/Lot#: _____
 Tax Name: _____
 Address, City, State, Zip: _____
- 20. Parcel#: _____ Acres/Lot#: _____
 Tax Name: _____
 Address, City, State, Zip: _____

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4. If the applicant is not the property owner, an agent letter from the property owner(s) outlining the length and terms of the agent status must be submitted with this application.

The undersigned certifies that information herein along with all submitted exhibits are factual and correct.


Applicant Signature _____ Date 15 Mar 24

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* Legal Description - (Pg. 4 of 7)

LINDA ODA
WARREN COUNTY RECORDER
2020-051001
MTG
12/16/2020 08:57:49 AM
REC FEE: 74.00 PGS: 7
PIN:

by EO 7pgs
After Recording Return To:
ACS Title & Closing Services
232 High Street
Hamilton, OH 45011

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[Space Above This Line For Recording Data]

SHORT FORM MORTGAGE

File No. 3533-20

Parcel # 09-35-327-001

DEFINITIONS

Words used in multiple sections of this Security Instrument are defined below, in the "Definitions" Section of the Master Mortgage Form, and in Sections 3, 11, 13, 18, 20 and 21 of the Master Mortgage Form. Certain rules regarding the usage of words used in this Security Instrument are also provided in Section 16 of the Master Mortgage Form.

"Master Mortgage Form" means that certain Master Mortgage Form recorded in the Office of the County Recorder. See attached Exhibit for the Master Mortgage Form recording information.

- (A) "Security Instrument" means this document, which is dated December 7, 2020 together with all Riders to this document.
- (B) "Borrower" is Matthew A. Centers and Shana M. Centers, aka Shana Centers, husband and wife. Borrower is the mortgagor under this Security Instrument.
- (C) "Lender" is Union Savings Bank. Lender is a corporation organized and existing under the laws of the State of Ohio. Lender's address is 8534 E. Kemper Road, Cincinnati, Ohio 45249. Lender is the mortgagee under this Security Instrument.
- (D) "Note" means the promissory note signed by Borrower and dated December 7, 2020. The note states that Borrower owes Lender Two Hundred Ten Thousand and 00/100 (U.S. \$210,000.00) plus interest. Borrower has promised to pay this debt in regular Periodic Payments (as defined in the Master Mortgage Form) and to pay the debt in full not later than January 1, 2050.
- (E) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."
- (F) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums under this Security Instrument, plus interest.

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(G) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

- Adjustable Rate Rider
- Balloon Rider
- 1-4 Family Rider
- Condominium Rider
- Planned Unit Development Rider
- Bi-Weekly Payment Rider
- Second Home Rider
- Other(s) [specify]
- Legal Description

All references to section numbers in the Security Instrument that are contained in the Riders refer to these sections of the same number incorporated from the Master Form.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Warren, State of Ohio.

SEE ATTACHED EXHIBIT A

which currently has the address of **5385 N. Route 48,**
(Street)

Lebanon, Ohio **45036** ("Property Address").
(City) (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

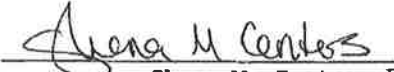
INCORPORATION OF MASTER MORTGAGE FORM PROVISIONS

Paragraph (H) through and including paragraph (P) of the "Definitions" Section of the Master Mortgage Form, and Section 1 through and including Section 24 of the Master Mortgage Form, are incorporated into this Security Instrument by reference. Paragraph (A) through and including Paragraph (G) of the "Definitions" Section of the Master Mortgage Form are not incorporated into this Security Agreement, as those terms are defined above. Borrower acknowledges having received a copy of the Master Mortgage Form prior to the execution of this Security Instrument and agrees to be bound by the Sections and paragraphs of the Master Mortgage Form incorporated into this Security Instrument.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument (including those provisions of the Master Mortgage Form that are incorporated by reference) and in any Rider executed by Borrower and recorded with it.

Executed this 7th day of December, 2020.

 (Seal)
Matthew A. Centers-Borrower

 (Seal)
Shana M. Centers-Borrower

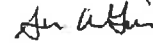
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STATE OF Ohio)
) SS:
COUNTY OF Warren)

This is an acknowledgment clause; no oath or affirmation was administered to the signers. The foregoing instrument was acknowledged before me this 7th day of December, 2020, by Matthew A. Centers and Shana M. Centers, husband and wife.



Notary Public



SALVATORE A GILENE
Attorney at Law
Notary Public, State of Ohio
My Commission Has no Exp. Date
O.R.C. Section 147.03

Organization: Union Savings Bank
NMLSR ID #446047

Individual Loan Originator: Gregory George Halko
NMLSR ID #1659821

THIS INSTRUMENT PREPARED BY:
Union Savings Bank
8534 E. Kemper Road
Cincinnati, OH 45249

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EXHIBIT "A"
Legal Description

Situate in the County of Warren, in the State of Ohio, in the Township of Clearcreek, in Section 35, Town 4, Range 4, and bounded and described as follows: Beginning at the Southwest corner of Section 35, and running thence with the West line of said section North 0 deg. 45 min. West 25.285 chains to the Southwest corner of a 122.043 acre tract as per Deed Book 240, Page 579, and running thence with the South line of said 122.043 acre tract (1) South 82 deg. 05 min. East 1358.19 feet to a stone; (2) South 83 deg. 15 min. East 372.33 feet to an iron rod and real point of beginning for this conveyance. From said real point of beginning, running thence (1) North 6 deg. 05 min. East 707.18 feet to an iron rod; (2) South 61 deg. 39 min. East 38.13 feet to an iron rod; (3) North 33 deg. 08 min. East 51.85 feet to an iron rod; (4) South 61 deg. 37 min. East 108.46 feet to an iron rod; (5) South 66 deg. 14 min. East 269.25 feet to an iron rod; (6) South 65 deg. 33 min. East 234.09 feet to an iron rod; (7) South 62 deg. 52 min. East 309.45 feet to a point in the center of State Route #48, thence with the center of State Route #48, South 30 deg. 15 min. West 234.00 feet to a point; thence North 65 deg. 41 min. West 173.00 feet to an iron rod; thence North 81 deg. 02 min. West 75.90 feet to an iron rod; thence North 80 deg. 52 min. West 226.16 feet to an iron rod; thence South 2 deg. 22 min. West 304.34 feet to an iron rod; thence North 82 deg. 15 min. West 367.09 feet to the place of beginning containing 8.944 acres more or less.

The above-described 8.944 acre tract is also subject to an easement over a fifty (50) ft. wide strip of ground lying along, adjacent to and South of the North lines of said 8.944 acre tract. Said easement begins at course #3 of the above description and runs Southeasterly to State Route #48. For plat showing location of said easement see Warren Co. Surveyor's Record, Volume 8, Page 259, the above-described easement is for the joint use of owners of lands to the North and West of said 8.944 acre tract as a means of Ingress and Egress from State Route #48. Said easement shall be kept free and unobstructed.

Save and except from the above-described 8.944 acres, the following two tracts described as follows:

Tract 1: Situate in Clearcreek Township, Warren County, Ohio, Section #35, Town 4, Range 4, and bounded and described as follows: Beginning at a stake 200 feet Northwesterly from the center of State Route #48; thence running South 29 deg. 48 min. West 245.40 feet to a stake; thence North 80 deg. 31 min. West 48.90 feet to an iron rod; thence North 80 deg. 21 min. West 226.16 feet to an iron rod in a fence corner; thence North 25 deg. 59 min. East 325.5 feet to a stake; thence South 63 deg. 01 min. East 170.47 feet to an iron rod; thence South 63 deg. 55 min. East 109.45 feet to the point of beginning; the same containing 1.78 acres, more or less, subject to a 50 ft. wide easement along and adjacent to and South of the North line.

Tract II: Also situate in Clearcreek Township, Warren County, Ohio, Section 35, Town 4,

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Range 4, and bounded and described as follows: Beginning at a point in the center of State Route #48, running thence North 65 deg. 10 min. West 173.00 feet to an iron rod; thence North 80 deg. 31 min. West 27.0 feet to a stake; thence North 29 deg. 48 min. East 245.10 feet to a stake; thence South 63 deg. 55 min. East 200.00 feet to a point in the center of State Route #48; thence South 20 deg. 15 min. West 234.00 feet along the centerline of said road to the point of beginning; the same containing 1.07 acres, more or less, subject to a 50 ft. wide easement along and adjacent to and South of the North line. In addition to the conveyance of the foregoing described real estate, Grantor also hereby conveys to Grantee, their heirs and assigns, as easement over the following described 50 feet right of way, to-wit; beginning at the Northeast corner of the tract hereby conveyed, and extending Southeastwardly over a 50 ft. wide strip of ground lying along, adjacent to, and South of the North line of that part of said 8.944 acre tract being this day obtained and excepted by Grantor herein, for means of Ingress and Egress, together with all of the parties now entitled to the use of same, from that real estate this day conveyed to the Grantee herein, to State Route #48, said easement to be kept free and unobstructed for the joint use of these Grantees and all other parties legally entitled to the use of same.

The total amount of acreage conveyed in the conveyance is 6.094 acres, more or less.

Parcel ID: 09-35-327-001 DWB

Centers

**RECORDING INFORMATION
MASTER MORTGAGE — OHIO COUNTIES
UNION SAVINGS BANK**

Exhibit B

| County Recorder | Date Filed | Instrument / File Number | Book | Page |
|-----------------|------------|--------------------------|-------|-------|
| Adams | 01/19/2017 | 201700000150 | 479 | 17 |
| Allen | 01/30/2017 | 201701300000943 | 2017 | 00943 |
| Ashland | 01/30/2017 | 201700000565 | 893 | 212 |
| Ashtabula | 02/15/2017 | 2017-00001545 | 630 | 860 |
| Athens | 01/27/2017 | 201700000412 | 528 | 1905 |
| Auglaize | 01/19/2017 | 201700000251 | 673 | 344 |
| Belmont | 01/30/2017 | 201700001048 | 664 | 577 |
| Brown | 01/30/2017 | 201700000487 | 467 | 858 |
| Butler | 01/30/2017 | 2017-00004072 | - | - |
| Carroll | 01/19/2017 | 201700000233 | 121 | 1066 |
| Champaign | 01/31/2017 | 201700000535 | 547 | 1949 |
| Clark | 01/30/2017 | 201700001251 | 2107 | 397 |
| Clermont | 01/19/2017 | 201700001467 | 2685 | 2369 |
| Clinton | 01/19/2017 | 2017-00000270 | 964 | 50 |
| Columbiana | 01/19/2017 | 2017-00000746 | 2199 | 128 |
| Coshocton | 01/19/2017 | 201700000204 | 723 | 28 |
| Crawford | 01/31/2017 | 201700194110 | 1020 | 265 |
| Cuyahoga | 03/02/2017 | 201703020198 | - | - |
| Darke | 01/30/2017 | 201700000696 | 504 | 2679 |
| Defiance | 01/30/2017 | 201700000462 | 401 | 2525 |
| Delaware | 01/19/2017 | 2017-00001962 | 1481 | 1027 |
| Erie | 02/15/2017 | 201701403 | - | - |
| Fairfield | 01/27/2017 | 201700001627 | 1730 | 1621 |
| Fayette | 01/20/2017 | 201700000185 | 208 | 2632 |
| Franklin | 01/23/2017 | 201701230011025 | - | - |
| Fulton | 01/30/2017 | 201700239416 | 338 | 3328 |
| Gallia | 01/20/2017 | 17-0156 | 594 | 825 |
| Geauga | 01/30/2017 | 201700916931 | 2026 | 1765 |
| Greene | 01/30/2017 | 2017001571 | - | - |
| Guernsey | 01/20/2017 | 201700000397 | 543 | 3154 |
| Hamilton | 02/23/2017 | - | 13360 | 585 |
| Hancock | 01/19/2017 | 201700000631 | 2513 | 46 |
| Hardin | 01/30/2017 | 201700088005 | 541 | 2053 |
| Harrison | 01/19/2017 | 201700000239 | 245 | 295 |
| Henry | 01/30/2017 | 201700111133 | 305 | 1047 |
| Highland | 01/23/2017 | 201700000391 | 941 | 420 |
| Hocking | 01/30/2017 | 201700000283 | 591 | 758 |
| Holmes | 02/01/2017 | 201700103631 | 259 | 1375 |
| Huron | 01/30/2017 | 201701300000583 | - | - |
| Jackson | 01/30/2017 | 201700000275 | 122 | 1469 |
| Jefferson | 01/19/2017 | - | 1225 | 329 |
| Knox | 01/30/2017 | 2017-00000761 | 1602 | 946 |
| Lake | 01/19/2017 | 2017R001657 | - | - |
| Lawrence | 01/19/2017 | 2017-00000341 | 883 | 282 |
| Licking | 01/19/2017 | 201701190001367 | - | - |
| Logan | 02/01/2017 | 201700000648 | 1250 | 392 |
| Lorain | 02/02/2017 | 2017-0617393 | - | - |
| Lucas | 02/07/2017 | 20170207-0005067 | - | - |
| Madison | 01/30/2017 | 201700000437 | 326 | 229 |
| Mahoning | 01/30/2017 | 201700002158 | 6214 | 413 |
| Marion | 01/30/2017 | 2017-00000617 | 1382 | 816 |
| Medina | 02/02/2017 | 2017OR002409 | - | - |
| Meigs | 01/19/2017 | 201700000111 | 381 | 271 |
| Mercer | 01/27/2017 | 201700000424 | - | - |
| Miami | 02/15/2017 | 2017OR-01960 | - | - |
| Monroe | 01/30/2017 | 201700092430 | 350 | 87 |
| Montgomery | 01/30/2017 | 2017-00006158 | - | - |
| Morgan | 01/27/2017 | 201700062895 | 226 | 1775 |

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| County Recorder | Date Filed | Instrument / File Number | Book | Page |
|-----------------|------------|--------------------------|------|------|
| Morrow | 01/19/2017 | 0000374140 | 887 | 74 |
| Muskingum | 01/27/2017 | 201700000917 | 2705 | 586 |
| Noble | 01/19/2017 | 201700073966 | 292 | 17 |
| Ottawa | 01/31/2017 | 201700264635 | 1619 | 956 |
| Paulding | 01/30/2017 | 201700000234 | 576 | 1115 |
| Perry | 01/30/2017 | 201700000368 | 431 | 1732 |
| Pickaway | 01/30/2017 | 201700000770 | 734 | 2364 |
| Pike | 01/19/2017 | 201700000145 | 330 | 600 |
| Portage | 01/30/2017 | 201701518 | - | - |
| Preble | 01/19/2017 | 201700000319 | 368 | 68 |
| Putnam | 01/19/2017 | 201700000249 | 685 | 2441 |
| Richland | 01/30/2017 | 201700001365 | 2518 | 485 |
| Ross | 02/01/2017 | 201700000775 | 501 | 1232 |
| Sandusky | 02/15/2017 | 201700000877 | 181 | 2798 |
| Scioto | 01/19/2017 | 2017R-0354 | - | - |
| Seneca | 02/15/2017 | 201700197608 | 385 | 1424 |
| Shelby | 01/30/2017 | 201700000598 | 2070 | 586 |
| Stark | 01/31/2017 | 201701310004752 | - | - |
| Summit | 01/31/2017 | 56274453 | - | - |
| Trumbull | 01/30/2017 | 201701300001694 | - | - |
| Tuscarawas | 01/30/2017 | 201700000931 | 1523 | 1517 |
| Union | 01/30/2017 | 201701300000926 | - | - |
| Van Wert | 01/30/2017 | 201700000325 | 401 | 522 |
| Vinton | 01/30/2017 | 201700000113 | 163 | 1383 |
| Warren | 01/30/2017 | 2017-003334 | - | - |
| Washington | 01/30/2017 | 201700000627 | 608 | 342 |
| Wayne | 02/21/2017 | 201700002144 | 848 | 2614 |
| Williams | 02/01/2017 | 201700041398 | 318 | 3727 |
| Wood | 02/02/2017 | 201701474 | 3506 | 359 |
| Wyandot | 01/20/2017 | 201700065788 | 243 | 1266 |

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